

TOWN OF AZTALAN MONTHLY BOARD MEETING-JULY 11, 2018 @ 7:00 P.M.
AZTALAN TOWN HALL LOCATED AT W6260 CTH B-JEFFERSON

1. Pledge of Allegiance
2. Call meeting to order
3. Clerks Report(s)
4. Treasurers Report
5. Plan Commission Report
6. Jefferson County Report
7. Meeting updates and reports from board members
8. Public comments on agenda items only, a 3 minute limit per person
9. Business
 - a. Update from Superintendent Mark Rollefson from Jefferson School District.
 - b. Review and possible revisions to Application to Construct Driveway/Access to town roads.
 - c. Text Amendment to the Jefferson County Zoning Ordinance, Sec. 11.05 in order to comply with Wisconsin Status regarding conditional use permits, variances, substandard lots and non-conforming structures.
 - d. Review and possibly take action on highway improvements.
10. Payment of Bills
11. Adjournment

Scott Masche, Chair